

1919 – The Center's 50th Anniversary Year – 1969

# *Brooklyn Jewish Center Review*

## CORNER STONE LAYING OF THE CENTER

"And ye shall sanctify the fiftieth year . . .  
it shall be a **Yovel** — a Jubilee Year unto you!"

— Leviticus, 25:10.



From extreme left—The late Mr. Joseph Goldberg, first Executive Director; Rabbi Levinthal; the late Rabbi Simon Finkelstein; the late Rabbi B. L. Levinthal, father of our Rabbi; the late Mr. Charles Goell, Chairman of the Building Committee.

## THE MOST SACRED WORD IN HUMAN LANGUAGE

By Rabbi Israel H. Levinthal

## LET US ADOPT THE SEFARDIC ACCENT

By Rabbi Mordecai H. Lewittes

## UNDERSTANDING THE YOUNG

By Rabbi David Haymovitz

## EARLY CENTER HISTORY

Compiled by Rabbi Israel H. Levinthal

## NEW YEAR GREETING SECTION

Rosh Hashanah, 5730

September, 1969

*Give Generously*

*to the*

*Annual  
Kol Nidre  
Appeal*

---

***Please Respond to Your Committee's Call For Your Kol Nidre Pledge***

ISRAEL H. LEVINTHAL, *Rabbi*  
DAVID HAYMOVITZ, *Rabbi*

EMANUEL COHEN, *President*  
LOUIS KRAMER, *Chairman*

AARON GOTTLIEB  
JACOB HOFFMAN

} *Co-Chairmen*

## THE MOST SACRED WORD IN HUMAN LANGUAGE

by Rabbi Israel H. Levinthal

Summary of Ko! Nidre Sermon preached on October 3, 1968

There is an interesting comment of the Rabbis on a passage in the Bible that I take as the text for my sermon this solemn eve. The patriarch Jacob had been forced to flee from his parental home because of the threat of his brother Esau to slay him. For twenty years he lived at the home of Laban, whose two daughters he married, and where his children were born. He prospered in his work, and he felt at ease in his new abode. Suddenly, one night, an angel called to him: "Jacob!"—and he immediately responded: *Hineni*, "Here I am!" An ancient Rabbinic translation—the *Targum Jerusalem*—adds: *b'lashon kudesha oni*, "He answered in a holy language."

This is a very strange comment, difficult to interpret. It is usually understood to mean that Jacob responded in Hebrew, which is known as *lashon kodesh*—and not in Aramic, the ordinary language of the people in his new abode. In support of this view, an ancient folk statement is offered, that angels understand only Hebrew (cf. Shabbat 12B). But this interpretation is hardly acceptable. Of course Jacob would use Hebrew, his mother tongue, in replying to a Heavenly call. And there really is not much difference between the Hebrew and the Aramic words for "Here I am."

I believe that there is a deeper meaning to this classic comment. What the author wished to convey is the great truth—that he who responds to a Heavenly call to duty, by saying *Hineni*—"Here I am"—ready to perform whatever is asked of him speaks the *lashon kudesha*, the holiest word in human speech.

That most sacred word was on the

lips of the Jew throughout the ages, and the response inherent in that word is one of the secrets accounting for his existence to this very day.

What was the Call that came to Jacob? "Return to thy Land!"

It was not easy for Jacob to comply with this demand. After all, he had become accustomed to his new environment. And, especially, the threat of his brother Esau still faced him. Nevertheless, he was true to his word—*Hineni*—ready to perform—and he did return, as the angel had asked.

Today, after 1900 years, this call that Jacob heard comes in emphatic language to all of us Jews—"Return to your land!" How strongly and how persistently our brethren in Israel plead with us—American Jews—to heed that call! And yet how few are those who have responded in that *lashon kudesha*—*Hineni*—"Here I am!"

If, for certain reasons, we cannot respond, in the fullest measure, by a physical return—we can, at least, and must speak that sacred word, by offering our financial aid to our Israel brethren in their heroic struggle to preserve the land of Israel from the destructive threats of their enemies. How vital it is for us to speak that word—*Hineni*—if our people's life and our people's land are to be preserved!

This response to a Divine Call is frequently noted in our Bible—uttered by great men in critical hours of our people's life. I limit myself to but a few instances that have special significance for our day.

The next Biblical hero who heard this Call was Moses. Standing before  
(Continued on Page 4)

## EARLY CENTER HISTORY IN BRIEF

(Culled from the first issue of the Jewish Center Bulletin, Feb. 1920).

First meeting for the purpose of organizing the Brooklyn Jewish Center is held on Dec. 29, 1918, at the home of Mr. Louis Cohen, 1323 President Street.

Jan. 1919: The Certificate of Incorporation is filed with the Secretary of State, Albany, N.Y.

Feb. 1919: The Site Committee reports that contract was executed for the purchase of eleven lots, on the north side of Eastern Parkway, between Brooklyn and New York Avenues.

Mar. 1919: Architect Louis Allen Abramson, of New York, is given contract to make the necessary plans for the election of the Center building.

Oct. 1919: Mr. Samuel Rottenberg is elected President and Mr. Abraham Price, Honorary Secretary of the Center. At a meeting held on Oct. 14th a motion made by Mr. Max N. Koven, was unanimously passed to extend a call to Dr. Israel H. Levinthal, Rabbi of Temple Petach Tikvah, to become the Rabbi of the Brooklyn Jewish Center. On the 17th of the month, the Committee formally extends call to Rabbi Levinthal, which he accepts.

Nov. 1919: Temporary offices are opened at 881 Eastern Parkway. Dr. Levinthal assumes duties as Rabbi, and Mr. Joseph Goldberg, is elected Executive Secretary of the Center.

Two additional lots, adjoining already acquired lots purchased.

Dec. 1919: Digging of the Center-grounds begins on the morning of Dec. 2nd.

Jan. 1920: Mr. Charles Goell, Chairman of the Building Committee, reports excavation is two-thirds completed, and that the plans for the  
(Continued on Page 50)

the burning bush, he hears the voice of the Lord: "Moses!" Again, the response is this *lashon kudesha*—"Here I am!" You recall of course what this Call was: to go to Pharaoh and to demand the freedom of those enslaved in the land of Egypt. Here, again, this Divine Call comes to all of us today—and how important it is for us Jews to respond in this holy word—*Hineni!*

I think of the two and a half million Jews in Russia who are in the throes of spiritual bondage, whose religious and cultural life is threatened with extinction by the cruel Communist regime. I realized that we are in a difficult situation—that, unfortunately, we have not the power to sway the modern Pharaohs to unloosen these chains of bondage. But, at least, we can protest, and continue to protest, to show our brethren in Russia that we think of them, and feel for them in their plight—to let them know that we have not forgotten them!

And this Call comes to us Jews—and all Americans—to break the chains which still hold so many millions of our Negro brethren, here in America, in economic, educational and social bondage today. And the plight, not only if the Negro, but also of the millions of impoverished white citizens in this land, who are literally in economic bondage, should concern us. How tragic it is that in this richest of all lands, so many millions—black and white—are virtually slaves—denied the rights and opportunities of free human beings. I know the obstacles that face us, the dangers that confront us, in the extremist reactions of some of those whom we are to help. But the Divine Call is persistent—to free the enslaved; and our response must be: *Hineni!*

I come now to another of the immortal figures in our history—the prophet Isaiah. He, too, heard the Divine Call: "Whom shall I send, and who will go for us?" And the prophet immediately responds: *Hineni shel-achtau*, "Here I am, send me!" Again this *lashon kudesha*—this most sacred

word in human speech. What was this message that came to Isaiah? To preach the needs of social justice, to denounce prejudice and hatred, to plead for universal peace—to help turn the swords into ploughshares and the spears into pruning hooks—to work for the day when all men would be able to sit under their own vine and fig-tree, with no one to make them afraid.

Once again, this Divine Call comes to each and every one of us today. Again we hear the words: "Whom shall I send?" But, also how few of us actually respond in that sacred word *Hineni!*

If American Democracy is to be meaningful—nay, more, if America is to be preserved, this Divine Call must be heeded. Fortunately, the conscience of the American people has lately been stirred to these needs. We dare no longer be deaf to this Call, but must move forward and onward in this quest for universal justice and righteousness.

I have reserved for the conclusion of my message a reference to one who, even before Jacob spoke this sacred word: the father of our people and the founder of our faith—the patriarch Abraham. He was the first to hear this Divine Call. "Abraham, Abraham!" And instantly his response came, in that most sacred of all words—*Hineni!* You recall, of course, what the Call was. It is the theme of one of the Torah readings on the New Year: A test of Abraham's faith in his God—a most difficult test. He was asked to take his only and beloved son and to offer him as a sacrifice on the altar of the Lord. And Abraham, true to his response, was ready to perform this demand and to prove how sincere his faith was.

We Jews in America hear this Divine Call today. We call ourselves Jews, we speak of our religion, of our spiritual and cultural ideals. We say we want Judaism to survive in this blessed land. Are these words just utterances of our lips, or do we sincerely believe in them? Are we willing to make sacrifices to prove the sincerity of our words—that we will do all in

our power to assure the meaningful survival of Judaism in this land?

Thank God we are not asked to sacrifice any lives to meet this test. We are asked to give only thought, work resources, and above all, concern, for the future of our spiritual life.

This very Center, in which we are now assembled, and which has made such glorious contribution towards Jewish survival in America, was the result of the response of a small group of Jews. Just 49 years ago, they heard the Divine Call, which had come to Abraham, and they spoke that holy word *Hineni*, ready to prove the sincerity of their desire that Judaism should continue to live.

Today, as we usher in the Jubilee year of our Center's existence, the Call comes once again to each and everyone of us—and the destiny of our religion depends in large measure on whether or not we will respond in that sacred word.

From every side, the old spiritual values of religion are being challenged. A vulgar materialistic nihilism is offered as a substitute for the ancient prophetic ideals. If ever in all the years spiritual lighthouse such as our Center have been needed, they are so much the more needed today.

Another sage, also commenting on this word *Hineni*, tells that it is *lashon neviim*—the language of the Prophets. True, we are prophets, but all of us are the *b'nai neviim*—descendants of the Prophets—and in that capacity, too, it is incumbent upon us to learn to speak that sacred word.

On this day, as we begin the commemoration of our Jubilee year, may our ears be attuned to these ancient Divine Calls, which so clearly still reverberate, and may each of us respond in that sacred and prophetic language—*Hineni*—Here I am, ready to fulfill my duty as a Jew and as an American. Thus we will help to bring nearer the day when the chains of all forms bondage will be sounded, and then true liberty of body and soul will reign in our lives and in the lives of all men!



# UNDERSTANDING THE YOUNG

By Rabbi David Haymovitz

We have long been convinced that the transition from adolescence to adulthood is both difficult and stormy but to many observers of the contemporary scene there is growing agreement that the current experience of the younger generation is more difficult and stormy than has ever been in the past. To find evidence in support of this view one need only take note of the frequent instances of value conflict, alienation, and pervasive despair that seem to occur among young people in our society with increasing regularity. Most observers would also, I think, agree that the problem is more intense on our college and university campuses than in society at large.

De-Facto, the campus has become the center of value conflict in the lives of young people—and the “collegiate way” which once characterized college life, which provided comradeship and support for values, has been replaced by totally different campus ethic. Clearly there is a new mood among todays young people. They have cast off, once and for all, the adult ethic. They no longer wish to conform to the “adult view of reality”. Moreover, they regard such view out of touch with the basic human values that they see as necessary for fostering of what they regard “the good life.” They are striving to shape something that we might call “the new student sub-culture”. A cultural subsystem based on views, values, and anticipated outcomes different from those of their elders.

It is not necessary that one be a social psychologist or even a trained observer to recognize the widening gulf separating the “adult” from the “non-adult” in contemporary society. Differences in dress, manners, language, and alike constantly remind us that a new culture is in the making. The builders of this new culture subscribe to no tradition, no rules, no

pattern; except that they proclaim the right to be! It would be a superficial approach to contend that the reason for such activity on the part of youth is that they no longer think that the adult ethic is meaningful or relevant. Such a proposition naturally leads to further questions: Where does the point of relevancy break down? What is it that youth wants that adults no longer want?

And, what are the underlying reasons for the changing value systems being formed? Without attempting to oversimplify, I'm suggesting that the “relevancy break” occurs because adults have individually stopped developing a system of values. They have stopped going through the process of value questioning, choosing among alternative, and forming their own self-commitment. Thus, the adults implicitly reason, their own values are “right”, necessarily practical, and much better than youth's since young people, because they are still searching, presumably have not found “the values.”

The younger person on the other hand, claims that the adult has “sold out.” That he lives by expediency rather than by high principles. Youth sees the adult as having abandoned the very core of the good life—he is living the “unexamined life.” In short, the adult feels that he cannot search forever while the young person claims that to stop searching is to cease to be.

The young Jewish student rebels against the Jewish “establishment” with all its characteristic patterns. He finds hypocrisy in the attitude of his parents to Judaism. The typical double standard of second generation American Jews. First forsaking all their Judaism in order to become more American, and secondly, a later determination that their children should not do the same.

This then leads many young people to seek a new way of life starting with the fundamental activity of “searching.” There are also two divergent views which is the difference in perspectives youth and adults bring to the matter of material wealth and affluence in their lives. What their parents experienced during the depression is not, and never was, “real” for youth; Therefore their parents' enjoyment of material wealth and affluence is not understood by the young people, and actually turns them against the adult world.

If economic poverty was the concern of their parents, today's youth are more interested in overcoming the ravages of psychological poverty, an apparent characteristic that is ascribed to many who have become economically affluent.

The hippie movement is the most extreme form of youth's rejection of the adult or “straight world.” The hippies advice to “drop out” is a plea to all those who are “hung up” in the structure, to examine their system of values and discard those that stifle the spirit, shrinks the mind and make slaves of man. The only way to do this is to “get outside” of oneself so that the total appraisal and examination can be made of one's values. What is more, the student who has “dropped out” and joined the hippie colony (or any “off beat” group) sees the campus as the most glaring example of a withering spirit. Thus, the search for a new culture, a search for the ideal state seems the only solution for the disenchanting young person. He will seek knowledge, ideas, and community in a truly “free” gathering of persons dedicated to similar values; all “under thirty,” preferably. There will be no problem if all of them are dressed identically or look the same in terms of hair style, mannerism, and language. At least the style and sameness will be devoid of commercialism, phoniness, and affluence — all the wrong values which marks the “adult” society.

The effect of these developments on the lives of the young Jewish students should be of great concern to all of us. The response toward Judaism on

the campus, is a mixture of dissatisfaction and apathy. The students complain that Judaism is "irrelevant" and unfulfilling. There is an apathy and non-participation in Jewish activities. Actually we are facing a total failure of Judaism on the campus. The concern is not so much over those students who follow the ways of their fathers without question. They are small in number. Rather it is over those to whom Judaism is problematical. Those self-aware intellectuals, who, though born into the Jewish community, find themselves in tension with that community, and they are the majority of the Jewish Student Body.

If we accept the premise that Jewish teenagers go to college in huge numbers, 75-80% in fact, then the failure of Judaism on the campus

could be catastrophic. It means that precisely at the most crucial period in their intellectual development they become estranged to Judaism. When we consider the quality of future Jewish life that will emerge from the new generation the problem becomes most serious.

It is neither easy nor wise to attempt to explain away or ignore such developments. To claim, as many critics of student activism, that they are not subscribed by the majority of students in our colleges and universities will not help either. It is significant enough to learn that the majority of those who do criticize and demonstrate in our colleges and universities are intellectually superior than the average student and come from families that have had offered them every opportunity in life. They are not

criticizing the establishment because they have not had opportunities or a share in life's material blessings. They are criticizing, demonstrating and searching precisely because they have shared in such a life and found it wanting.

The question of what will come of such student discontent and searching is awesome and one does not know quite where to begin. On the one hand, it is too easy to say that the totality of our lives will be affected by such a movement—it is almost a cliché. And yet, many still fail to take seriously what is being said by the younger generation. I think that we need to stop, to look, to reflect and perhaps to take up the search again. A better understanding of the young may bring a better tomorrow.

---

---

## *Reserve*

### THURSDAY EVENING OCTOBER 23, 1969

for our

## ANNUAL MEETING

Election of Officers

\* Annual Report by our President,  
Mr. Emanuel Cohen

\* Refreshments and Entertainment

Social Hour

# LET US ADOPT THE SEFARDIC ACCENT

By Rabbi Mordecai H. Lewittes

## TIME FOR A CHANGE

"Kometz Aleph is no longer *aw*, despite the Yiddish folk-song. It is now *ah*." The rabbi in a suburban synagogue which I recently visited on a Friday night had substituted a lesson on the Israeli accent for his usual sermon, in preparation for the adoption of the Sefardic accent as the official pronunciation for the service.

More than two decades have passed since the birth of the Jewish state. Although Conservative Judaism has affirmed its affinity with Israel, our synagogues have been slow in making the transition to modern Hebrew. A recent reminder by Professor Mordecai M. Kaplan in "The Reconstructionist" should serve as a spur to all American synagogues to arrange for the changeover to the Sefardic accent.

Such a change should not be difficult. Most synagogues being clergy-centered it would be a simple matter for the *k'lal kodesh*, rabbi and cantor, to lead the congregation in the use of the Sefardic. In many cases the Hebrew school students have learned the Israeli accent from Israeli teachers on the staff.

## SOME SIMPLE RULES

"What I am afraid of," confined one rabbi, "is Ashkefardic, or a mongrel of Ashkenazic and Sefardic." A few simple rules can help us avoid confusion.

The story is told of the Israeli ship-captain who gathered the refugees together as his boat approached Haifa and said, "My friends, your *tsores* (troubles) are over. Now begin your *tsarot*."

The Israeli version *tsarot* used by the captain illustrates the major difference between the two pronunciations:

1. In the Sefardic, the long kamatz is pronounced like the "a" in "father." (The short kamatz is pronounced like "u" in "cup." Examples: "kul," meaning "all," and "kudshi," meaning "My Holiness").

2. The second vowel of *tsarot* (the cholem) is pronounced like the "o" in "more."

3. The last letter of the word is pronounced "t."

4. In the Sefardic, the accent usually falls on the last syllable (tsa-ROT).

## A TALE OF TWO ACCENTS

Eliezer ben Yehudah, who revived modern Hebrew as a spoken language, introduced the use of the Sefardic pronunciation among Eastern European Jews. He was influenced by the speech of North African and Palestinian Jews, claiming that their accent was more aesthetic and euphonic than that of Ashkenazic Jews. He also believed that the Sefardic accent was closer to the Hebrew spoken in Biblical days.

It has been pointed out, for example, that the final letter of the Hebrew alphabet was never pronounced "s" in ancient Hebrew. Thus, when Greek Jews transliterated proper names in the Greek translation they used the symbol for "th," as in Beth-El (not Bes-El). Apparently, the sound heard was closer to the Sefardic "t" than to the Ashkenazic "s."

Scholars, however, are divided about the antiquity of other features of Sefardic speech. From the story in the book of *Judges* it seems clear that there were local pronunciations in ancient Israel. The men of Ephraim, for example, could not pronounce the "sh" sound and were thus easily detected when they tried to escape after having lost a battle. Variations in accent were probably as true of Biblical Hebrew as they are of modern English.

Nonetheless, although there can never be complete uniformity, Sefardic is unquestionably the standard pronunciation of modern Hebrew. This is the accent heard on the streets of Tel Aviv and Jerusalem, in the kibbutzim of the Emek and the Negev and in the lecture halls of the Technion and the Hebrew University. For those who speak Hebrew there can no longer be any choice. And we in the synagogue should demonstrate our ties with the living speech of a nation reborn.

I recall my first exposure to Sefardic

Hebrew in 1925, when I was a student in the Hebrew High School. Our class was invited to hear the great Hebrew poet Chaim Nachman Bialik, who was then visiting America. Although his poems follow the Ashkenazic rhythm, the poet had adopted the Sefardic accent when he settled in Palestine after World War I. I remember the terrific impact of his heartwarming speech. My classmates and I then resolved to change to the Sefardic pronunciation as soon as we mastered its use.

## USE OF SEFARDIC AT B.J.C.

The Center Academy and the Hebrew School adopted the Sefardic pronunciation about 30 years ago. Rabbi Levinthal enthusiastically endorsed the change. Parents, for the most part, readily accepted the innovation although some were bewildered when they tried to check on their child's progress.

One irate parent, for example, entered the Hebrew School office and loudly protested, "My son is almost Bar Mitzvah and still can't read the Siddur."

I quickly sent for the boy, opened a Siddur and asked him to read.

"Baruch atah," began the lad.

"You see," said the father angrily, "already two mistakes."

Congregants soon became accustomed to students of the Hebrew School who recited the Haftarah at their Bar Mitzvah in the Sefardic accent. The Junior Congregation followed the example of the Hebrew School in a short while, although graduates of other schools tended to retain the Ashkenazic accent when they recited the prayers.

I believe that the change in the adult congregation is long overdue. The introduction of the Sefardic accent would add a new dimension to our service. The Brooklyn Jewish Center, which has been in the forefront of Conservative Judaism in so many ways, would thus add impetus to an important trend in our synagogues. The advent of Rosh Hashanah is an appropriate time for our congregation to initiate a change to the Sefardic accent, thus forging another link with our brothers in Israel.

# ROSH HASHANAH GREETINGS

*A Very Happy*

*New Year*

FROM

MR. and MRS.

EDWARD ISAACS

80 PARK AVENUE

NEW YORK CITY



*Greetings  
for the  
New Year*

FROM

MR. and MRS.

EMANUEL COHEN

10 Plaza Street

*New Year Greetings*

*from*

HON. and MRS.

STANLEY STEINGUT

1199 East 53rd Street

DR. and MRS. HERMAN BROWMAN

and FAMILY

1540 President Street

---

---

*A Happy New Year*

---

---

MR. and MRS. LOUIS MOSKOWITZ

and FAMILY

135 Eastern Parkway

# FANNY and NATHANIEL H. JACKSON

35 Sutton Place

New York 22, N. Y.

---

---

לשנה טובה תכתבו

---

---

# MR. and MRS. NATHAN D. SHAPIRO

135 Eastern Parkway



MR. and MRS.  
HARRY LEVENTHAL

465 Park Avenue

New York, N. Y.

---

---

*A Happy New Year*

---

---

MR. and MRS.  
JULIUS LEVENTHAL

870 United Nations Plaza

New York, N. Y.

**MRS. THEODORE D. OSTROW**

and SONS

135 Eastern Parkway

---

---

לשנה טובה תכתבו

---

---

**MR. and MRS. JULIUS KUSHNER**

and FAMILY

370 Ocean Parkway

MR. and MRS. ISRAEL ROGOSIN

---

---

*A Happy New Year*

---

---

HON. JOSEPH A. SOLOVEI

**MR. and MRS.  
SAMUEL A. SCHNEIDER**

231 Beach 147th Street

Neponsit, N. Y.

---

---

לשנה טובה תכתבו

---

---

**MR. & MRS.  
HAROLD SCHRIER**

**and Children**

1801 Dorchester Road



MR. and MRS.  
MURRAY GOLDSMITH

400 East 56th Street

New York, N. Y.

---

---

*A Happy New Year*

---

---

HON. and MRS.  
ABRAHAM M. LINDENBAUM

9 Prospect Park West

DR. and MRS. MOSES SPATT

and FAMILY

505 Eastern Parkway

---

---

לשנה טובה תכתבו

---

---

EASTERN PARKWAY ZIONIST  
DISTRICT No. 14

DR. MILTON SCHIFF,  
*President*

HON. MAURICE BERNHARDT,  
*Chairman of the Board*

DR. and MRS.  
HENRY ROSNER

4824 Avenue I

---

---

*A Happy New Year*

---

---

DR. and MRS.  
MILTON SCHIFF

1303 Carroll Street

**MR. and Mrs. HAROLD KALB**

**and Son**

**David Samuel Kalb**

---

---

**לשנה טובה תכתבו**

---

---

**MR. and MRS.**

**ARTHUR WM. FRIED**

**61 Eastern Parkway**

**MR. and MRS.**

**ROBERT GUTCHMAN**

**1801 Ocean Avenue**



JUDGE and MRS.  
MURRAY T. FEIDEN

MR. and MRS.  
SIDNEY M. KATZ  
CAROL and FRED  
135 Eastern Parkway

---

---

*A Happy New Year*

---

---

DR. and MRS.  
MILTON F. GITLIN  
and SONS STUART and JOSHUA  
394 Mayfair Drive So.

MR. and MRS.  
SIDNEY GOLDBLATT  
110 East End Avenue  
New York, N. Y.

**LOUIS AND SYLVIA B. KRAMER**

20 Plaza Street

**MISS DORA LEAKS**

152 Quincy Street

---

---

**לשנה טובה תכתבו**

---

---

**MR. and MRS.**

**ISRAEL KRAMER**

430 Shore Road

Long Beach, N. Y.

**DR. AND MRS. DAVID FARBER**

135 Eastern Parkway

**MR. HERMAN SOLOWAY AND ROBIN**

162-01 Powells Cove Blvd.

Beechhurst, N. Y.

**MRS.**

**JACOB L. HOLTZMANN**

---

---

*A Happy New Year*

---

---

**DR. and MRS.**

**FELIX F. HOROWITZ**

**and Family**

1712 Ditmas Avenue

**MRS. EVA S. HOROWITZ**

**MR. and MRS.**  
**EDWARD WAGNER**  
1655 Flatbush Avenue

**MR. and MRS.**  
**DAVID H. SCHATZOW**  
330 Lenox Road

---

**לשנה טובה תכתבו**

---

**MR. AARON GOTTlieb**  
486 Brooklyn Avenue

**DR. HAROLD BERGMAN**

**MR. and MRS.**  
**LEON DEUTSCH**  
and Family  
59 East 43rd Street

**MR. and MRS.**  
**ABRAHAM KARLIN**  
1333 E. Hallandale Blvd.  
Hallandale, Florida

**MR. and MRS.**  
**BERNARD HURWITZ**  
20 Plaza Street



**MR. and MRS.**  
**NATHAN A. POLAN**

157 Beach 143rd Street  
Belle Harbor, N. Y.

**MR. and MRS.**  
**PHILLIP PORT**  
293 East 48th Street

---

---

*A Happy New Year*

---

---

**MR. and MRS.**  
**SIMON ABRAHAM**  
**and FAMILY**  
34 Plaza Street

**MR. and MRS.**  
**LAWRENCE SCHIFF**  
135 Eastern Parkway

**MR. and MRS.**  
**SEYMOUR GLASS**  
530 Dubois Avenue  
Gibson, N. Y.

**MR. NAT MARK**

**MR. and MRS.**  
**ELMER RIFFMAN**  
2546 East 13th Street

**MR. and MRS.**  
**ARNOLD M. SCHWARTZ**

163 Eastern Parkway

**MRS. MAX ZANKEL**  
and FAMILY  
280 Cedarhurst Ave.  
Cedarhurst, N. Y.

---

---

**לשנה טובה תכתבו**

---

---

**MRS. HYMAN AARON**  
CHILDREN and GRANDCHILDREN  
30 Ocean Parkway

**DR. SIDNEY HOFFMAN**  
1 Plaza Street

**MR. MAX BALLAS**  
354 Parkway Drive  
Zanesville, Ohio

HON. and MRS.  
**GEORGE J. BELDOCK**

DR. and MRS.  
**BENJAMIN DUNAIF**  
888 Montgomery Street

MR. and MRS.  
**GEORGE GITELSTEIN**  
and FAMILY  
25 Lefferts Avenue

---

---

*A Happy New Year*

---

---

MR. CHARLES BLACHER  
and FAMILY

MR. and MRS.  
**BENJAMIN MOSKOWITZ**  
and FAMILY  
92-30 56th Avenue  
Elmhurst, N. Y.

MRS. MAX DANNENBERG  
110-34 70th Road  
Forest Hills, N. Y.

**MRS.  
CHARLES GOODY**

15 West 72nd Street  
New York, N. Y.

**MR. and MRS.  
HENRY H. GROSS**

155 West 68th Street  
New York, N. Y.

**MR. and MRS.  
IKE D. SPIEGEL**

181 B. 137th Street  
Belle Harbor, N. Y.

---

---

**לשנה טובה תכתבו**

---

---

**MR. and MRS.  
MEYER ABRAMS**  
34 Plaza Street

**MR. and MRS.  
JAMES J. JACKMAN**

**MR. AND MRS. ARTHUR J. VIDERS**

MR. and MRS.  
**CHARLES H. MENIKOFF**  
594 Remsen Avenue

MR. and MRS.  
**SOL J. HUBERMAN**  
27 Prospect Park West

MR. PHILIP A. LEVIN  
and FAMILY  
1390 Broadway  
Hewlett, N. Y.

---

---

*A Happy New Year*

---

---

MR. and MRS.  
**ABE FELDMAN**  
135 Eastern Parkway

MR. and MRS.  
**BEN ROUS**  
907 Fifth Avenue  
New York, N. Y.

DR. and MRS.  
**SAMUEL WALDMAN**  
and FAMILY  
1401 President Street

**KOTIMSKY & TUCHMAN**

*CATERERS OF DISTINCTION*

MR. and MRS.  
**MAURICE KOZINN**

Children and  
Grandchildren

DR. and MRS.  
**HARRY BERMAN**  
1408 President Street

---

---

לשנה טובה תכתבו

---

---

DR. and MRS.  
**ISADORE SACKADORF**  
34 Plaza Street

MR. and MRS.  
**HARRY M. LEVINE**  
1655 Flatbush Avenue

**MRS. ABRAM J. SCHEINBERG**  
and FAMILY  
2899 Collins Avenue  
Miami Beach, Florida



DR. and MRS.  
BERNARD MATTIKOW  
10 Plaza Street

MR. and MRS.  
SAMUEL L. POMERANTZ  
and FAMILY  
110-20 71st Road  
Forest Hills, L. I.

MRS. SAMUEL M. LEVENSON  
and FAMILY  
20 Plaza Street

---

---

*A Happy New Year*

---

---

DR. and MRS.  
JULES J. KAHN  
1655 Flatbush Avenue

DR. and MRS.  
JOEL SCHWARTZ  
135 Eastern Parkway

MRS.  
SAMUEL SEIDERMAN AND FAMILY  
706 Eastern Parkway

MR. and MRS.  
**FRANK WOLK**  
370 Ocean Parkway

MR. and MRS.  
**BENJAMIN MARKOWE**  
and FAMILY  
34 Plaza Street

MR. and MRS.  
**JACK STERMAN**  
and FAMILY

---

לשנה טובה תכתבו

---

MR. and MRS.  
**NATHAN HUTT**  
640 Montgomery Street

**MR. EMANUEL SPIEGEL**  
44 Prospect Park West

DR. and MRS.  
**JOSEPH PINCUS**  
135 Eastern Parkway

MR. and MRS.  
MORRIS Z. OTTENSTEIN  
135 Eastern Parkway

MRS. HARRY A. FREEDMAN  
CHILDREN and GRANDCHILDREN  
70 East 10th Street  
New York, N. Y.

MR. and MRS.  
HERMAN GOLDSMITH  
11 Fifth Avenue  
New York, N. Y.

---

---

*A Happy New Year*

---

---

A HAPPY NEW YEAR

from

*Ratner's*

DAIRY RESTAURANT

138 DELANCEY STREET

Foot of Williamsburg Bridge

New York 2, N. Y.

Tel. ORchard 7-5588

Office: GRamercy 7-6226

**RABBI**  
**ISRAEL H. LEVINthal**  
and FAMILY

**RABBI**  
**DAVID HAYMOVITZ**

**RABBI and MRS.**  
**MORDECAI H. LEWITTES**  
and CHILDREN

**CANTOR and MRS.**  
**WILLIAM SAULER**  
and DAUGHTERS

---

**לשנה טובה תכתבו**

---

**MR. and MRS.**  
**DAVID M. GOLD**  
and ELIAS LEO

**MR. and MRS.**  
**AARON KRUMBEIN**  
and FAMILY

**REV. and MRS. WOLF KAUMANN**  
and FAMILY

**The Parent-Teachers' Association**  
**Hebrew Schools**  
of the  
**BROOKLYN JEWISH CENTER**

•

**The Office, School Faculties,**  
**Maintenance, Gym and Bath Staff**  
of the  
**BROOKLYN JEWISH CENTER**

THE  
SISTERHOOD  
of the  
BROOKLYN JEWISH CENTER

•

THE MEN'S CLUB  
of the  
BROOKLYN JEWISH CENTER

•

THE GOLDEN AGE CLUB  
of the  
BROOKLYN JEWISH CENTER

THE JUNIOR AND  
CHILDREN'S CONGREGATIONS  
of the  
BROOKLYN JEWISH CENTER

•

THE YOUTH GROUPS  
of the  
BROOKLYN JEWISH CENTER

•

THE ADULT LEAGUE  
of the  
BROOKLYN JEWISH CENTER

---

---

*A Happy New Year*

---

---

DR. and MRS.  
JULES B. AARON  
and Children Roy, Stephen, Carol  
154 Beach 142nd Street  
Neponsit, L. I.

MR. and MRS.  
OSCAR KROWITZ  
135 Eastern Parkway

MR. and MRS.  
ALVIN ALTER  
and FAMILY  
221 Linden Blvd.

MR. and MRS.  
HARRY BLICKSTEIN  
1270 East 19th Street

DR. and MRS.  
ISIDORE BERIS  
520 East 21st Street

MICHAEL and CHARLOTTE SPRINGER  
and ESTELLE  
1655 Flatbush Avenue

**MR. and MRS.**  
**PHILLIP BRENNER**

**Mr. and MRS.**  
**WILLIAM BRIEF**  
and CHILDREN

1091 Fordham Lane  
Woodmere, L. I.

**MR. and MRS.**  
**ALVIN GLICKMAN**  
2900 Ocean Avenue

**MRS. STELLA PINKWASSER**  
1655 Flatbush Avenue

**MRS. ISABEL MOLOWITZ**  
580 Flatbush Avenue

**MR. and MRS.**  
**MAX I. COHEN**

---

**לשנה טובה תכתבו**

---

**MR. MURRAY BAUM**  
and Orchestra

**DR. and MRS.**  
**JACOB RUCHMAN**  
301 Brooklyn Avenue

**MR. and MRS.**  
**HARRY ELLENPORT**  
1035 Washington Avenue

**MR. and MRS.**  
**I. JEROME RIKER**  
360 East 72nd Street  
New York, N. Y.

**BENJAMIN FELDMAN**  
472 Empire Boulevard

**MRS. JOSEPH FELDT**  
and FAMILY  
60 East 8th Street  
New York, N. Y.



MR. and MRS.  
**GEORGE M. DRESSNER**  
33 Seacoast Terrace

Mr. and MRS.  
**LEO KAUFMANN**  
and FAMILY  
1138 So. Corning Street  
Los Angeles, Cal.

DR. and MRS.  
**ADOLPH M. KELLERMAN**  
1271 President Street

DR. and MRS.  
**DAVID KERSHNER**  
1406 Albemarle Road

MRS.  
**MORTON KLINGHOFFER**  
CHILDREN and GRANDCHILDREN  
3215 Avenue H

**MR. ALEXANDER KOPP**  
50 Knightsbridge Road  
Great Neck, N. Y.

---

---

*A Happy New Year*

---

---

MR. and MRS.  
**JOSEPH LAZAROWITZ**  
388 Crown Street

MR. and MRS.  
**WILLIAM FRUCHT**  
125 Ocean Avenue

DR. and MRS.  
**DAVID LEVINE**  
244-79th Street  
Miami Beach, Florida

MR. and MRS.  
**MAX S. FARB**  
1015 Washington Avenue

MR. and MRS.  
**PHILIP L. LIPSHUTZ**  
225 Sterling Place

**MRS. ISADOR LOWENFELD**  
and FAMILY  
135 Eastern Parkway

**MR. and MRS.  
DAVID FINKELSTEIN**

263 East 49th Street

**DR. REUBEN FINKELSTEIN**

41 Eastern Parkway

**MRS.  
JACOB A. FORTUNOFF**

and CHILDREN

2 Fifth Avenue

New York City

**MR. and MRS.  
CHARLES GOTTFRIED  
DAN and GOTTFRIED FAMILIES**

11 Fifth Avenue  
New York, N. Y.

**MR. and MRS.  
SIGMUND SCHWARTZ**

615 Empire Boulevard

**MR.  
MAX GOLDBERG**  
and FAMILY

97-40 62nd Drive  
Rego Park, N. Y.

---

לשנה טובה תכתבו

---

**DR. and MRS.  
SAMUEL SILBER**

1616 Beverly Road

**MR. and MRS.  
EDWARD GOLDSMITH**  
and FAMILY

616 East 18th Street

**DR. and MRS.  
HARRY GOLDSTEIN**  
and FAMILY

814 Montgomery Street

**MR. and MRS.  
JOSEPH H. AARON**

25 Plaza Street

**MR. and MRS.  
MURRY H. GREENBERG**

2602 Avenue X

**MRS. SAMUEL GUMEINER**

481 Brooklyn Avenue

MR. and MRS.  
**MURRAY J. ROSOF**  
343 East 59th Street

DR. and MRS.  
**HARRY KESSLER**  
115 Lenox Road

MR. and MRS.  
**MAX WOLFE**  
70 East 10th Street  
New York, N. Y.

DR. and MRS.  
**BENJAMIN ZOHN**  
1449 Union Street

---

---

*A Happy New Year*

---

---

**MRS. SARAH LEVY**  
302 Eastern Parkway

MR. and MRS.  
**HERBERT MAISLER**  
415 Argyle Road

MR. and MRS.  
**JOSEPH RABINOWITZ**  
240 Crown Street

DR. and MRS.  
**DAVID RUDAVSKY**  
and VIVIAN  
50 Plaza Street

MR. and MRS.  
**HENRY LAVINE**  
25 Plaza Street

**MR. BENJAMIN STONE**  
175 Eastern Parkway

DR. and MRS.  
**SAMUEL SOLOMON**  
1593 President Street

**MRS. TILLIE WINDWER**  
51 Birchwood Avenue  
W. Orange, N. J.

**MRS. MAURICE YAFFE**  
and FAMILY  
135 Eastern Parkway

DR. and MRS.  
**ALBERT E. HELD**  
1286 President Street

MR. and MRS.  
**BENJAMIN KAPLAN**  
517 Green Place  
Woodmere Park, N. Y.

MR. and MRS.  
**ABRAHAM H. ZIRN**  
Children and Grandchildren  
3801 So. Ocean Drive  
Hollywood, Florida

---

## לשנה טובה תכתבו

---

MR. and MRS.  
**BARNEY OSTROW**  
51 Lefferts Avenue

**MRS. IDA LEVIN**  
and FAMILY  
3215 Avenue H

**MRS. BESS LEWIN**  
764 Crown Street

MR. and MRS.  
**SAMUEL LIPSHITZ**  
763 Eastern Parkway

**MRS. ROSE G. MEISLIN**  
1450 President Street

DR. and MRS.  
**LEONARD POSNER**  
20 Plaza Street

**MURRAY and LILLIAN SIEGEL**

2250 East 4th Street

**MR. and MRS.  
MONROE MARKOWITZ  
and CHILDREN**

525 East 86th Street  
New York, N. Y.

**MR. and MRS.  
BENJAMIN MARTZ  
and FAMILY**  
1740 Ocean Avenue

**MRS. NETTIE H. MELKER  
and FAMILY**

225 Eastern Parkway

**MRS. MORRIS MILLER**

706 Eastern Parkway

**MR. EVERET H. GOLDBERG**

3310 Avenue H

---

---

*A Happy New Year*

---

---

**MR. DAVID HOFFNUNG**

205 West End Avenue  
New York, N. Y.

**MR.  
KALMAN I. OSTOW**  
CHILDREN and GRANDCHILDREN

**DR. and MRS.  
HARRY A. LEVINE**

614 Bradford Street

**MR. SAMUEL GREENBLATT**

225 Central Park West  
New York, N. Y.

**HERMAN J. AND ETHEL PASHENZ**

623 Central Avenue  
Cedarhurst, N. Y.

**MR. and MRS.  
FRANK RAUCH**

131 Beach 138th Street  
Belle Harbor, L. I.

**MRS. ESTHER HALPERIN**  
and FAMILY

225 Eastern Parkway

**DR. and MRS.**  
**LOUIS A. BERK**  
54 East 8th Street  
New York, N. Y.

**MR.**  
**NATHAN HALPERIN**  
and FAMILY  
225 Central Park West  
New York City

**MR. and MRS.**  
**MANUEL BRESNICK**

121 East 55th Street

**MR. and MRS.**  
**LOUIS DAUM**  
and FAMILY  
32 East Beech Street  
Long Beach, N. Y.

**MR. and MRS.**  
**WILLIAM HOROWITZ**  
164-10 84th Avenue  
Jamaica, N. Y.

---

## לשנה טובה תכתבו

---

**AUDREY & ELLIOT WALDSTREICHER**  
and FAMILY  
Belle Harbor, N. Y.

**MR. and MRS.**  
**IRVING S. HOROWITZ**  
1615 Avenue I

**DR. and MRS.**  
**HARRY E. JERROLD**  
1275 Carroll Street

**MR. S. KAMENETZKY**  
and FAMILY  
650 Ocean Avenue

**MR. and MRS.**  
**BENJAMIN KATZ**  
and FAMILY  
1399 Carroll Street

**MR. and MRS.**  
**JULES KATZ**  
and daughter **SELMA**  
2164 Caton Avenue



MR. and MRS.  
**HUGO ROSENTHAL**  
and Son ALLEN  
555 Crown Street

**MRS. MINNIE WEINBERG**  
3005 Flamingo Drive  
Miami Beach, Florida

**MRS. IRVING L. ROSOF**  
185 West End Avenue  
New York, N. Y.

MR. and MRS.  
**IRVIN I. RUBIN**  
JESSE and JULIE  
944 East 24th Street

MR. and MRS.  
**ABRAHAM SATRAN**  
and FAMILY  
2501 Nostrand Avenue

**MRS. HENRY A. SPITZ**  
and Family  
135 Eastern Parkway

---

---

*A Happy New Year*

---

---

**MRS. FRANK SCHAEFFER**  
Children and Grandchildren  
Ellen Gail and Jeffrey Mark  
20 Plaza Street

MR. and MRS.  
**SAMUEL N. CAPLOW**  
55 Monroe Blvd.  
Long Beach, N. Y.

MR. and MRS.  
**WILLIAM ROTHSTEIN**  
and FAMILY  
135 Eastern Parkway

**CHARLES and FLORENCE**  
**RUBENSTEIN**  
1801 Dorchester Road

MR. and MRS.  
**THOMAS KRAMER**  
**DR. ARTHUR KRAMER**  
Palmer College of Chiropractics  
Davenport, Iowa



MR. and MRS.  
**MILTON NESSES**  
2922 Nostrand Avenue

DR. and MRS.  
**JOSEPH L. GOTTESMAN**  
7 Essex Road  
Great Neck, N. Y.

DR. and MRS.  
**I. LESLIE EPSTEIN**  
1404 Union Street

**LOUIS AND SADYE STROMFELD**  
350 Sterling Street

DR. and MRS.  
**LEONARD SONNENBERG**  
9201 Shore Road

MR. and MRS.  
**SIDNEY WEST**  
45 Plaza Street

---

## לשנה טובה תכתבו

---

MR. and MRS.  
**BENJAMIN H. WISNER**  
380 East 18th Street

MR. and MRS.  
**SAMUEL SEIDENFELD**  
255 Eastern Parkway

**HELEN and IRVING POLLACK**  
David, Barbara, Howard  
473 East 54th Street

Mrs. ANNE BERNHARDT  
750 Eastern Parkway

Dr. and Mrs. HAROLD BERLOWITZ  
1 Plaza Street

Mrs. AIDA GREENBERG  
706 Eastern Parkway

Mr. and Mrs. JOSEPH KAMIN  
120 East 54th Street

Mr. DAVID CHARNEY  
2101 Westbury Court

Miss ROSLYN DERENFELD  
2021 East 41st Street

**Mr. and Mrs. LAWRENCE A. ENGEL**  
456 Brooklyn Avenue

**Mr. CHARLES FINE**  
Promenade Hotel  
Long Beach, N. Y.

**Mr. and Mrs. SAMUEL GARTENBERG**  
415 East 17th Street

**Mr. and Mrs. I. JOSEPH GEDULD**  
AND CHILDREN  
MELVYN and ROCHELLE  
1434 East 8th Street

**Dr. and Mrs. JACOB J. ALTHOLTZ**  
130 East 18th Street

**Mr. and Mrs. ISIDOR GRAY**  
AND FAMILY  
1004 Lenox Road

**Mr. and Mrs. ALFRED LEVINGSON**  
135 Eastern Parkway

**Mrs. MARGARET LEVY**  
AND FAMILY  
40 West 72nd Street New York, N. Y.

**Mrs. MAX LOVETT**  
380 East 18th Street  
Brooklyn, N. Y.

**Mrs. LILLIAN K. SAMUELS**  
763 Eastern Parkway

**Mr. SAMUEL STARK**  
117-12 Ocean Promenade  
Rockaway Park, L. I.

**Mrs. ROSE WEISS**  
201 Crown Street

---

---

## *A Happy New Year*

---

---

**Mr. and Mrs. JACOB NEUSCHATZ**  
835 Ocean Avenue

**Mrs. MOLLIE B. MARKOFF**  
AND FAMILY  
449 Sterling Street

**Mr. and Mrs. ARCHIE LEVINSON**  
1169 Ocean Avenue

**Mr. and Mrs. ABRAHAM MELTZER**  
1336 Carroll Street

**Mrs. IDA STULMAN**  
200 East 57th Street  
New York, N. Y.

**Dr. and Mrs. BERNARD LANTER**  
461 Golf Court  
No. Woodmere, N. Y.

**Mr. and Mrs. HOWARD D. SELINE**  
250 Crown Street

**MR. and MRS.**  
**JACOB HOFFMAN**  
706 Eastern Parkway

**MR. MILTON KRAMER**  
98 Montague Street

## MESSAGE FROM THE PRESIDENT

### REMARKS OF MR. EMANUEL COHEN, PRESIDENT OF THE CENTER, AT THE FOURTEENTH ANNUAL DINNER-DANCE HELD DECEMBER 8, 1968, IN HONOR OF RABBI ISRAEL H. LEVINTHAL IN CELEBRATION OF HIS 80th BIRTHDAY.

Mr. Chairman, Rabbi Levinthal, Dr. Spatt, my dear friends of the Brooklyn Jewish Center. This evening can truly be characterized as one of the most historic evenings in the history of our beloved Center. We are uniquely privileged to honor our distinguished rabbi on this momentous occasion in his life. I am very pleased, therefore, to be able to greet so many of our members, friends, and ardent admirers of Rabbi Levinthal this evening.

This is a genuine outpouring of affection for our honored spiritual leader, who is recognized by all as the dean of the conservative rabbinate in the United States, and who is a rabbi, teacher, and preacher of the highest calibre.

How fortunate has our Center and community been during these past fifty years! Can we ever really be able to properly express our gratitude to those men of genuine foresight who founded our Center, and who chose Rabbi Levinthal as our first rabbi? There are those amongst us now who are the founders of our Center, and the contemporaries of our dear rabbi. The memories which they must have of fifty years of proud Jewish history, and the thoughts which all of us have of the many years during which we have been subject to the charisma of Rabbi Levinthal's personality, can be proud chapters in any history of the Center and of the community of Brooklyn. I hope that some day a definite history of our Center will be written.

For us, even as we contemplate Rabbi Levinthal at 80 years, our rabbi

will be forever young in manner, in spirit, in thoughts, and in spiritual qualities. He is a man for our times, as he was the man for our Center 50 years ago. We have long recognized his qualities of greatness, and the reputation of Rabbi Levinthal has long transcended our local neighborhood.

Rabbi Levinthal's sermons have been published in several volumes spanning many years. It is our pleasure to be able to distribute to you this evening copies of our Rabbi's first volume, "Steering or Drifting"—Which, long thought to be out of print. Through a fortunate discovery by one of our members there has been located in a publishers warehouse a supply of this volume, which we are happy to make available to our friends as a gift of this memorable occasion.

A word must be said concerning Rabbi Levinthal's activities outside of our Center. He is a founder of the Brooklyn Jewish Community Council, one of the most important Jewish community organizations in this country. He served as first president of this organization, and set the tone and goals to which it adheres to this day. In the efforts to create a Jewish state in Palestine, the work of Rabbi Levinthal in the Zionist movement, and his preachings from our pulpit have hardly a match amongst the American Rabbinate. The creation of the State of Israel is reward beyond measure for Rabbi Levinthal. I know how blessed he must feel to have witnessed this great historical event in the history of the world.

Our rabbi has amassed for himself a reputation as a scholar and a preach-

er, which we have always known and appreciated, and which people all over the world are learning to appreciate. Through his many years as professor of homiletics at the Jewish Theological Seminary of America he has exercised an influence over rabbinical students and rabbis which is beyond measure. But this influence has gradually spread to all corners of the world where rabbis venture to service Jewish people. I am happy to tell you tonight that the first volume of sermons of our rabbi to be published in the Hebrew language will shortly appear in Israel, and that the publication of this volume, underwritten by our Center, will be a major event in Israel. We congratulate our rabbi on his latest achievement.

Now, on behalf of us all, and of Rabbi Levinthal's countless admirers, I extend to Rabbi Levinthal our good wishes for this birthday, and for many more years to come, in good health. We look forward, as always to his inspiring teaching sermons, and writings with great anticipation.

In closing I extend to our Chairman and co-chairmen, Mr. Harold Kalb, Mr. Benjamin Moskowitz, Mr. Seymour Glass, and Mr. Budd Schein our thanks and appreciation for a magnificent affair, and a job very well done.

I pray that the Almighty grant our Rabbis, Cantor, Sexton, administrator, staff, and all our members many years of good health, so that we may continue our service to our faith and to our people. Thank you. trying period.

---

### A NOTE OF THANKS

I wish to thank my friends at the Center for all the generous contributions, visits, letters, cards, and telephone calls, expressing their hopes and good wishes for my recovery. I have, thank God, improved greatly, and hope that in the near future I will return to my responsibilities at the Center. Your encouragement during these past months have helped greatly to sustain me during a very

DAVID M. GOLD  
*Executive Director*

Brooklyn Jewish Center Review

## GREETINGS AT RABBI LEVINTHAL'S 80TH BIRTHDAY DINNER — DEC. 8, 1968

by Dr. Moses Spatt, Honorary President

The purposes of tonight's affair are threefold. Firstly, to raise some necessary funds for the benefit of the Center to help balance the budget. Secondly, to provide an evening of sociability for our member, and thirdly, and most important, to do honor and pay homage to our guest of honor, to our beloved Rabbi Israel H. Levinthal.

The Center was established for the purposes of fostering leadership in all community activities and to create, in the words of our beloved Rabbi "A Seven Day Synagogue".

The idea of accepting the Almighty only at stated periods of prayer and not throughout our daily lives, has been supplanted by ancient precept of accepting the Almighty at all times in our daily lives, in business, social, as well as religious activities.

In accordance with the above a group of inspired men at the time of the formation of our Synagogue exhibited the rarest of vision in obtaining for us as our spiritual leader, Dr. Israel H. Levinthal.

It is my confirmed opinion that it was an act of the Almighty that a young aristocrat from Philadelphia, a truly illustrious son of an illustrious father, in the personage of our beloved Rabbi was made available to us at a time when the dream of our Center was being projected.

We are all aware of the truism that any record of mankind written by a hand of man serves but for a moment. It is comparable to writing in the sands of time, which writing is easily obliterated.

We are also aware of the fact that there is but one principal which is eternal: the record of the Almighty

that any structure to be everlasting and eternal must have the essence of the spiritual is its guiding force.

Our guest of honor, our beloved Rabbi Levinthal was instrumental and responsible for obtaining these objectives.

It was indeed a great privilege for me, who has been and is a devoted and admired friend of Dr. Levinthal, to have been the president of this institution for a period of ten years, which privilege was enhanced and took on new significance, due to the fact that Dr. Israel H. Levinthal is the Rabbi. He was soon recognized as a leader in our city, state and nation. He devoted himself unstintingly to the many manifold and consuming problems in the interests of our people throughout the world. His interest in the cause of zion no doubt was instrumental in the establishment of the State of Israel. Today, Dr. Israel H. Levinthal stands out as a leading spiritual leader throughout the country.

As we celebrate our Rabbi's birthday, I look with ever increasing admiration upon his distinguished career. Few men in the rabbinate, or in any other profession, have been privileged to have achieved such an eminent reputation. It is not the years that a man has lived, but how much he has accomplished during those years that is pertinent, and I most emphatically feel my inadequacies to evaluate such a distinguished service.

Dr. Levinthal has recently been instrumental in furthering the spiritual responsibilities and necessities of our institution by obtaining for us the services of an outstanding Rabbi, namely, Rabbi David H. Haymovitz.

I look forward to many many years

of devoted services to our institution by Rabbi Haymovitz.

Dr. Levinthal does not seek any honors, but however, that does not detract from the fact of the honors duly entitled to him.

However, there is a manner and act of ours that I am certain would be most pleasant to our beloved guest of honor, namely, that all of us make a mental reservation to rededicate ourselves to engage in all the activities of our institution and thereby with your aid, encouragement and devotion, enhanced and abetted by the consecrated services of our beloved Rabbi Levinthal and assisted by Rabbi Haymovitz, our Cantor William Sauler and Sexton Reverend Wolf Kaufmann, that we shall look forward with renewed confidence and enthusiasm toward obtaining the goal for which this Center has been built.

The Center is indeed fortunate in order to attain this goal that we are privileged to have a dedicated set of officers. Our president, Mr. Emanuel Cohen, has been an outstanding president, having given of his time, his knowledge and his resources to further the activities of our Center.

The Center is also fortunate that we have an executive director, Mr. David Gold whose devotion to our institution is extraordinary.

In conclusion, I know that it is the prayers and wishes of all of us present and literally thousands of people inarticulate because of not being present tonight, that the Almighty grant Dr. Levinthal, his children, grandchildren, many many years of good health, that Dr. Levinthal may continue to bring the Almighty word to all of us upon this earth.

Such an attainment can be inspired and assured if we harken to the words of the prophet "Isaiah" "They That Wait Upon The Lord Shall Renew Their Strength; They Shall Mount Up With Wings As Eagles; They Shall Run And Not Be Weary; They Shall Walk And Not Faint".





# NEWS OF THE CENTER

## NEW YEAR GREETINGS FROM OFFICERS AND STAFF

ON THE eve of the Jewish New Year 5730, the officers of the Brooklyn Jewish Center extend to all the members and friends of our institution their best wishes for a year of health, happiness and joy. May we, together with all mankind, be blessed with peace and prosperity.

In this hour, as the New Year is ushered in, we, the officers of this Institution, take this opportunity of thanking all our members for their devotion and loyalty to our Center. We are confident that with the co-operation of our membership the year 5730 will be crowned with new achievements and success in our work on behalf of our community and our people.

### *L'shonoh Tovo Tikosevu!*

Emanuel Cohen, *President*  
Dr. Moses Spatt, *Hon. President*  
Hon. Maurice Bernhardt, *Vice-Pres.*  
Julius Kushner, *Vice-President*  
Harry Leventhal, *Vice-President*  
Aaron Gottlieb, *Treasurer*  
Abraham M. Lindenbaum,  
*Secretary*  
Harry Blickstein, *Hon. Secretary*

## From the Center Staff

On behalf of the Center Staff I extend to the rabbis, officers, directors and members of the Brooklyn Jewish Center and their families cordial greetings and best wishes for the New Year.

DAVID M. GOLD,  
*Executive Director.*

## From the Sisterhood

The officers of the Sisterhood extend heartiest New Year Greetings to all of our members and their families. Sisterhood looks back with pride and satisfaction on its activities during the

year 5729 and hopes for an even more successful season in 5730.

With best wishes for a *Shono Tova Umesuka.*

Mrs. Benjamin Moskowitz,  
*President*

Mrs. Isaac Franco  
Mrs. Carl Fruchman  
Mrs. Wm. Sauler

*Vice Presidents*  
Mrs. Abr. Michelman, *Treasurer*  
Mrs. Charles Marks, *Fin. Secy.*  
Mrs. Max Farb, *Rec. Secy.*  
Mrs. Benjamin Wisner, *Corr. Secy.*  
Mrs. Julius Kushner, *Social Secy.*

## From the Men's Club

The officers of the Men's Club wish all its members, families and friends a year of health and good tidings. A year that will bring true peace to our beloved land, to the State of Israel and all mankind.

We invite each and everyone of you to participate in this coming year's events.

May the Good Lord bless the entire Center and may we and our families all be inscribed in the Book of Life and Happiness.

*"L'shonoh Tovo Tikosevu."*  
Louis Moskowitz

*President*  
Louis Kramer  
Dr. Milton Schiff  
*Honorary Presidents*  
Harold Brown  
Murry Greenberg  
Carl Kahn

*Vice Presidents*  
Abraham Meltzer  
*Financial Secretary*  
Samuel Budd Schein  
*Treasurer*  
Hugh Greenberg  
*Secretary*  
Harry Goldstein  
*Chaplain*

## SABBATH WORSHIP

### Week of September 5

*Kindling of Candles:* 7:03 P.M.  
*Services:* 6:00 P.M.

### SABBATH MORNING SERVICES

September 6 — 9:00 A.M.  
Sidrah: "Nitzavim-Vayeilekh"  
Deuteronomy: 29:9-31:30  
Prophets: Isaiah 61:10-63:9

### RABBI HAYMOVITZ

will preach

### SLICOTH SERVICES

Sat. Eve., Sept. 6 — 12:30 Midnight  
Conducted by

### CANTOR SAULER

and the choir  
directed by

MR. SAMUEL SCHERAGA

\* \* \*

### Week of September 12

*Kindling of Candles:*  
Fri. Eve. Sept. 12 — 6:51 P.M.  
Sat. Eve. Sept. 13 — 7:51 P.M.

### ROSH HASHANAH SERVICES

\* \* \*

The Saturday Afternoon Talmud Class will be held one hour before Minha.

The Junior Congregation worships every Saturday and Holiday morning at 10 A.M.

The Children's Congregation meets every Sabbath morning at 10:30 A.M.

\* \* \*

### SAT. LATE & DAILY MINHA

Minha Services

Followed by Maariv

Week of Sept. 7 — 7:15 P.M.

Week of Sept. 14 — 7:00 P.M.

### DAILY SERVICES

*Sunday mornings* — 8:30 A.M.  
*Mornings* — Monday through Friday  
7:30 A.M.

## HIGH HOLY DAYS SERVICES

### MAIN SYNAGOGUE

#### Rosh Hashanah

Services for Rosh Hashanah will be held on Friday evening, September 12th at 6:45 o'clock and Saturday evening, September 13th at 7:45 o'clock; Saturday and Sunday mornings, September 13th and 14th at 7:30 o'clock. The Torah reading will commence at 9:10 A.M. The shofar will be sounded on September 14th at 10:10 A.M. All worshippers are requested to be in their seats before that hour. The sermon on both days will be preached at about 10:30 A.M. The doors will be closed while the sermon is delivered. The Musaf services will begin at 11:00 o'clock, and the services will finish at approximately 1:15 o'clock.

#### Rosh Hashanah Sermons

The sermons will be preached on both days of Rosh Hashanah at 10:30 o'clock.

Rabbi Levinthal will preach on the first day of Rosh Hashanah.

Rabbi Haymovitz will preach the sermon on the second day.

#### Yom Kippur

The Kol Nidre services which usher in the Fast of Yom Kippur will be held on Sunday evening, September 22nd at 6:15 o'clock.

Yom Kippur services will begin on Monday morning, September 22nd at 8:00 o'clock. The Yizkor service will be held at 11:15 A.M.

On Yom Kippur Eve, the sermon by Rabbi Levinthal will be preached immediately after the chanting of Kol Nidre. On Yom Kippur morning, the sermon by Rabbi Haymovitz will follow the Memorial Services.

#### Cantor and Choir to Officiate in Main Synagogue

Our Cantor, Rev. William Sauler, will officiate at the services to be conducted on Rosh Hashanah and Yom Kippur in the main synagogue. He will be assisted by the Center Choir under the direction of Mr. Samuel Scheraga.

### AUDITORIUM

#### Rosh Hashanah

Rosh Hashanah services will be held in the Auditorium on Friday evening, September 12th at 6:45 P.M., and Saturday, September 13th at 7:45 P.M., and on Saturday and Sunday mornings, September 13th and 14th, at 7:30 A.M. Mr. David Abramowitz will officiate.

#### Sermons

The sermons will be delivered by Rabbi Haymovitz on the first day and by Mr. Max I. Cohen on the second day of Rosh Hashanah.

Rabbi Haymovitz will deliver the sermon at the Kol Nidre services in the Auditorium and on Yom Kippur. Rabbi Haymovitz will preach after the Yizkor services.

#### Yom Kippur

The following schedule of services will prevail in the Auditorium:

Kol Nidre Services — Sunday evening, September 21, at 6:15 P.M.

Yom Kippur Services—Monday, September 22, will begin at 8:00 A.M. Torah Reading will be at 10:30 A.M., Yizkor services will begin at 11:15 A.M. The sermon will be delivered at 11:45 A.M. Musaf services will start at 12:15 P.M. Minha services will be held at 4:15 P.M. Neilah services will begin at 5:45 P.M.

#### Candle Lighting During High Holy Days

Candles will be lit for the Rosh Hashanah holidays on Friday, September 12th at 6:51 P.M., and Saturday, September 13th at 7:51 P.M.

On Sunday evening, September 21, (Kol Nidre Eve) candles will be lit at 6:36 P.M.

#### Additional Yizkor Services

For the benefit of the community, the Center will conduct special Yizkor services on Yom Kippur, Monday morning, September 22, in the Dining Room of our building. There will be three such services, at 10:00 o'clock, 10:30 and 11:00.

## YOUTH CONGREGATIONS

The Rosh Hashanah services in the Junior Congregation will be held on Saturday and Sunday, September 13th and 14th at 10:00 A.M.

The Kol Nidre services will be held on Sunday evening, September 21st, at 6:15 o'clock.

The services on Yom Kippur will be held Monday morning, September 22, at 10:00 A.M. and 5:00 P.M.

#### Children's Congregation

In addition to the Junior Congregation Services in the Prayer Room, there will be a special children's service for boys and girls under 11 years of age attending our Schools.

Admission will be free to pupils of our schools under 11. These services will be held in the Dining Room as per the following schedule: Rosh Hashanah at 11:00 A.M., Yom Kippur at 12 Noon.

#### Holiday Gym Schedule

The Gym and Baths Department will be open for men and boys on Friday, September 12th from 12 to 3 P.M., will be closed on Sunday September 14th for the Rosh Hashanah holiday and will reopen on Monday afternoon, September 15th at 3 o'clock for men.

The following week, the department will be closed on Monday, September 22 for Yom Kippur and will reopen on Tuesday, September 23rd for women at 10 A.M.

---

---

#### CHILDREN'S

and

#### JUNIOR CONGREGATIONS

meet regularly

#### EACH SABBATH AND HOLIDAY

All children and young adults are welcome.

• • •

#### GIVE YOUR CHILD

#### A GOOD JEWISH EDUCATION

#### REGISTRATION NOW

#### BEING HELD

#### IN OUR

#### HEBREW SCHOOL

---

---

## IN MEMORIAM TO JEAN SERBIN-BEDER

One of the earliest teachers in our Hebrew School who recently passed away. Sermonette that she delivered to our Junior Congregation on Saturday, May 8, 1954.

Dear young friends: I often wonder how short is the memory of a people in regard to historic events, even if they lived them through themselves. Only when centuries pass people start to understand the greatness of that era.

Did we forget the centuries of the dark Goluth—when Jews were sold by conquerors as slaves? Do we remember that Titus brought 18,000 of Judeans as slaves to Rome to build the Roman coliseum, which so many Jewish tourists admire now in Rome, without knowing it's history? Did we forget the Spanish inquisition and history of Jewish Moranos—who practiced Judaism in fear for their lives?

How many remember the persecution of our people in Europe by all mighty tyrants? Are you often reminded of the shame of Ghetos? When I was in Venice I saw the gates of old "Ghetto Judaica"—which were locked from sun set till sun rise—and the Jews living there were like prisoners of war.

Can we forget the thousands killed in Russian and Polish pogroms in time of Tzars and hundreds of thousands murdered in Russia and Ukrain in time of revolution by Petlura and other bandits?

Can we forget the fact that the Jew had to buy his right to live even among so called enlightened nations and the dearest price he had to pay—his dignity and self respect?

All these things dare not be forgotten—BECAUSE HISTORY HAS A NATURE TO REPEAT ITSELF.

Just see the later years of our Jewish history . . .

Only a few years ago the greatest tragedy in the history of our people took place. One third of our brethren were exterminated by barbaric tyrants in Europe. Only six years ago Eretz Israel became an independent State.

Surrounded by enemies from all sides the Jewish Yishuv in Eretz Israel was marked for extermination. All

the reconstruction work of generations to a total destruction.

The Jewish will to live, to be free to fight for liberty united the entire WORLD JEWRY in this historic battle of the ages. *AND WE WERE VICTORIOUS.*

If we would then have desired the Israeli Armies could have marched into Cairo, Amman, Damascus. But we are a people of the Bible, a people of the prophets, a people of Peace who are yearning for Justice.

We accepted the call of the U.N.O. and deliberately kept our strength tamed and unused.

Six years ago the East and the West all claimed that Israel is to be respected as of right and not of suffering.

Do you know, my dear young friends, the price the Israeli families had to pay for this bloody victory? More than 20,000 sons and daughters fell in this year of liberation and in addition to that many thousands remained maimed. These thousands who are dead and maimed are a constant reminder to all of us that the price of Freedom and of Victory is not a cheap one.

Now when we are celebrating again the anniversary—the sixth one of the State of Israel—it is timely and proper that on this day and occasion every Jew of all ages should renew the pledge to support with increased determination in every possible way Israel's struggle for survival, security and peace in order to preserve the democratic way of a free Jewish National life.

When you are going home from these services—give a serious thought—what Israel means to us, to the Jewish people in general and to you personally. What can you do in order to make good your own contribution to this great National cause. The seriousness of the hour demands a very serious attitude on the part of all of us—*—young and old!*

## CENTER NEWS (Cont.) CONGRATULATIONS TO:

Mr. and Mrs. Manuel Bresnick of 121 East 55th Street, on the birth of a son, Adam, to their children, Mr. and Mrs. Alan P. Bresnick of Westford, Mass., on July 7.

Mr. and Mrs. Al Britvan of 315 Ocean Parkway, on the birth of a daughter, Lisa Jo, on July 8.

Mrs. Ethyl Dan of 11 Fifth Avenue, N.Y., on her marriage to Mr. Charles Gottfried, on July 13.

Mr. and Mrs. Max Greenseid of 61 Eastern Parkway, on the birth of a daughter, Adina Ruth, to their children, Mr. and Mrs. Dan Atlas of Palisade Park, N.Y., on July 2.

Dr. and Mrs. Darwin Hecht of 1370 President Street, on the celebration of their 55th wedding anniversary on Sept. 14.

Mr. and Mrs. Samuel Korot of 853 East 26th Street, on the engagement of their daughter, Marcia Ruth, to Mr. Stanley Turetsky.

Dr. and Mrs. William Mandel of 135 Eastern Parkway, on the marriage of their daughter, Barbara Ellen, to Mr. Ronald Finkelstein, on June 28.

## SISTERHOOD NEWS

Sisterhood has arranged an interesting and most pleasant Bus trip to the Sephardic Temple in Cedarhurst and to the Synagogue and Churches at Kennedy Airport. Plan to spend a delightful day—call Belle Franco for reservations (IN 9-3425).

## CONDOLENCES TO:

Mrs. Charles Gottfried (Ethyl Dan) of 11 Fifth Avenue, New York, on the demise of her beloved brother, Seymour Zolotorof, on July 24.

Mr. Jay Safier, leader of our Junior Congregation, on the passing of his beloved grandmother, Mrs. Pauline Korevaes.

Mrs. Samuel L. Shapiro of 34 Plaza Street, on the loss of her beloved mother, Mrs. Ethel Schulman, on August 8.

Mr. Frank Wolk of 370 Ocean Parkway, on the loss of his beloved brother, Abraham, on June 27.



## AN ANCIENT DESCRIPTION OF YOM KIPPUR APPLICABLE TODAY

The great Alexandrian Jewish philosopher, Philo, who lived in the first century, C.E., describes the observance of the Day of Atonement in his day as follows:

"The Day of Atonement is carefully observed not only by those zealous for piety and holiness, but also by those who never act religiously in the rest of their life. For all stand in awe, overcome by the sanctity of the day—and for the moment the worse vie with the better in self denial and virtue. The high dignity of this day has two aspects: One is a festival; the other as a time of purification, an escape from sins for which indemnity is granted by bounties of the gracious God, who has given to repentance the same honor as to innocence from sin." (The Special Laws I, 186. Quoted by Prof. Solomon Zeitlin in Jewish Quarterly Review, July 1968).

## ACKNOWLEDGEMENT OF GIFTS

### PRAYER BOOKS

Mr. Harry Maslow, in memory of beloved mother, Ida.

### SYNAGOGUE MAINTENANCE

Mr. Maurice Albert, *yahrzeit* for beloved mother, Rebecca.

Mr. and Mrs. Philip Amster, in memory of Stanley Freed.

Mr. Abner Beder, in memory of beloved mother, Jean.

Mr. and Mrs. Manuel Bresnick, in honor of the birth of their grandson.

Mr. and Mrs. Al Britvan, in honor of the birth of their daughter.

Mr. Sam S. Brozinsky.

Mrs. Fannie Buchman and Block Family, in memory of beloved brother, Michael.

Mrs. Fannie Buchman, in memory of beloved husband, Morris, father of Lewis and Joseph.

Dr. and Mrs. Irving Chinitz, in honor of daughter's engagement.

Mr. and Mrs. Max I. Cohen, in memory of Sadie Horowitz.

Mrs. Bessie Colliss.

Mr. Leonard Falitz.

Dr. and Mrs. David Farber, in honor to fight for liberty united the entire good health.

Mr. Louis Glaubman, for special prayers.

The Hollander family.

Misses Selma and Beatrice Hollander, for Refuah Shlemah to Mr. Gold.

Dr. and Mrs. Irving J. Jarrett, in honor of son's graduation from Medical School and his marriage.

Mrs. Ida B. Katz, *yahrzeit* for father, Simon Barad.

Mrs. Bess Lewin, *yahrzeit* for mother.

Mrs. Beatrice Lieberman, *yahrzeit* for husband, Michael.

Mr. Nathan Lopatin.

Mr. Mortimer P. Lowenfeld, *yahrzeit* for father.

Dr. and Mrs. William Mandel, in memory of Mrs. Mandel's father; in honor of daughters Barbara Ellen and Pamela Gail's graduations; also in honor of daughter Barbara Ellen's marriage.

Mrs. Celia Model, in memory of Gerald Brodsky and Phyllis Kaplan's mother.

Mr. and Mrs. Louis Moskowitz, for speedy recovery to Mr. Gold; in memory of Murray Hollander and Alexander P. Hirsch.

Mrs. Reba Reifeld.

Mrs. Rhoda Sharkey, in memory of dear cousin, Jean Schermer.

Mrs. Nettie and Larry Stern.

Golden Age Club: Mrs. Gussie Ruben, Mrs. Ann Horowitz, in memory of families.

---

## EVERY MEMBER

### ENROLL A NEW MEMBER

---

## EARLY CENTER HISTORY IN BRIEF

(Continued from Page 3)

building have been completed and adopted.

Mr. Samuel Greenblatt, Chairman of the Subscription Committee, reports that close to \$200,000.00 have been subscribed towards the Building Fund by the members of the Center.

## CALENDAR DIARIES

1969-5730 Calendar Diaries are available for the asking at the Main Desk. We are indebted to Riverside Memorial Chapel and Boulevard Chapel for their kindness in providing Diaries for our members.

## SPEEDY RECOVERY

Best wishes for a speedy and complete recovery are extended to Mrs. Benjamin Martz of 1740 Ocean Avenue; and to Mr. Benjamin Brown of 832 Linden Boulevard.

## UNVEILING OF MRS. BEDER MONUMENT

The unveiling of a monument in memory of the late Mrs. Jean Serbin Beder will be held on Sunday, September 7th, 10:45 A.M. on the New Montefiore Cemetery, Wellwood Avenue, Pinelawn, N. Y.

## IN MEMORIAM

We announce with deep regret the passing of

### MR. JULIUS LEVENSON

a member of long standing of 737 Park Avenue, New York, beloved husband of Ann, on June 5, 1969.

### MR. SAMUEL FLEISCHMAN

one of our early members, of 135 Eastern Parkway, beloved father of Mrs. Sylvia Spiegel, on June 30, 1969.

### MRS. ROSE LEVIN

one of our earliest members of 1390 Broadway, Hewlett, N.Y., beloved wife of Mr. Philip A. Levin, on July 20, 1969.

The Brooklyn Center extends its most heartfelt condolences to the bereaved families.

## EDITORIAL BOARD

Louis Kramer, David Haymowitz, Israel H. Levinthal, Mordecai H. Lewittes, Wm. I. Siegel, David M. Gold, Exec. Dir. Dorothy M. Rose, *Editorial Assistant*.

---

# 15th ANNUAL DINNER-DANCE AND JOURNAL CAMPAIGN

---

SUNDAY EVENING, DECEMBER 14, 1969

•  
CELEBRATE THE CENTER'S  
GOLDEN ANNIVERSARY

BE SURE TO ATTEND THIS GALA EVENT

Reservations to the Dinner-Dance

**\$75.00 PER PERSON**

**GIVE OR GET ADS**

We urge you to solicit your friends and business associates in the community for ads for our Journal.

**Ad Blanks have been mailed to all Members.**

Additional blanks may be secured at the Center office and the office will likewise aid you in securing ads by writing any necessary letters to your associates or friends.

•  
EMANUEL COHEN, *President*  
HAROLD KALB, *Chairman*  
BENJAMIN MOSKOWITZ  
SEYMOUR GLASS  
SAMUEL BUDD SCHEIN  
ISAAC FRANCO  
*Co-Chairmen*

---

*Start The*

*New Year*

*Right !!*

Let's Begin

Our New Season

With A

Record Enrollment!

REMEMBER! MEMBERSHIP IS  
THE LIFELOOD OF EVERY  
INSTITUTION.

INTRODUCE YOUR FRIENDS  
AND NEIGHBORS TO THE  
BROOKLYN JEWISH CENTER  
NOW!

SAMUEL BUDD SCHEIN  
*Membership Chairman*

ABRAHAM MELTZER  
*Honorary Chairman*

---

**WANT TO KEEP IN GOOD  
PHYSICAL CONDITION?**

Use Our Excellent

**GYMNASIUM and HEALTH CLUB**

- Enjoy the various sports and recreations in the well-equipped Gymnasium; Dive into the inviting swimming pool.
- Take advantage of the Baths Department and benefit from the exhilarating treatments given by our expert masseurs and masseuses. Use the sun-ray and heat lamps for your health.

Ladies are specially urged to make use of these facilities during convenient day-time hours.

**START RIGHT NOW!**

**THERE IS NO NEED TO GO  
ELSEWHERE!**

Open to members, their wives and children over 10 years of age.

*Private lockers are available for a nominal fee.*

**SISTERHOOD'S  
ANNUAL LUNCHEON**

Tuesday, Nov. 11, 1969  
12:00 Noon

Musical Program

**A GROUP OF 18 VOICES**

in a repertoire of Israeli, Yiddish, English and nostalgic folk songs.

MRS. ANN BERNHARDT  
*Chairman*

PR 3-3010

**ANNUAL YOM KIPPUR NIGHT  
DANCE**

*Sponsored by the*  
**ADULT LEAGUE**

*to be held*

**Monday Night, Sept. 22, 1969  
at 9:00 PM**

*Dancing to the Continuous Music of*  
**MURRAY BAUM  
AND HIS ORCHESTRA**

**Contribution \$3.00 Free Refreshments**

**BRING YOUR FRIENDS**

**PATRONIZE YOUR**

**SISTERHOOD  
BOOK AND GIFT SHOP**

Sisterhood can fill your gift needs and your requirements for books of Jewish interest and Jewish content.

Make these purchases at the Center!

YOU can HELP the CENTER in many ways — by

- (a) a bequest in your will
- (b) a gift of life insurance policy
- (c) a trust naming the Center as beneficiary

For further information, you, your attorney, accountant, or insurance broker are invited to consult with

LOUIS KRAMER  
Chairman,  
Legacy Development Committee



## The Art Of Sustenance

Firstly, GIVE generously to our

ANNUAL KOL NIDRE APPEAL

—to help cover the regular budgetary  
needs of the Center . . .

THEN, search your heart during this

GOLDEN JUBLIEE YEAR and make an

additional separate one-time gift

in an exceptional and unprecedented amount

—to assure the future of the Center

and put it on an even financial keel . . .

PLEASE respond to your Committee's call by making BOTH

of these gifts during our 50th Anniversary.

ISRAEL H. LEVINTHAL, Rabbi

EMANUEL COHEN, President

DAVID HAYMOVITZ, Rabbi

LOUIS KRAMER, Chairman, Kol Nidre Appeal



## Mermelstein Caterers, Inc.

351 KINGSTON AVENUE

BROOKLYN, N. Y.

FINEST STRICTLY KOSHER CATERING AT ALL HOTELS

Exclusive Caterers at Young Israel

EDMUND MERMELSTEIN

PR 8-3100

### WEDDING DECORATIONS

## HYMAN SPITZ, INC.

Brooklyn  
1685 Pitkin Ave.  
DI 2-4000

Cedarhurst  
479 Central Avenue  
CE 9-3500

● FLORISTS AND FRUITERS SINCE 1899 ●

*most people call RIVERSIDE . . . for the inspired service, and spiritual comfort Riverside offers family and friends*

# RIVERSIDE

## Memorial Chapel

FUNERAL DIRECTORS

BROOKLYN: OCEAN PARKWAY AT PROSPECT PARK  
ULSTER 4-2000

MANHATTAN: 76th STREET AND AMSTERDAM AVENUE  
ENDICOTT 2-6600

BRONX • LONG ISLAND • MOUNT VERNON • MIAMI  
MORTON ROSENTHAL — CARL GROSSBERG, Directors

### RIVERSIDE MONUMENTS

. . . more than fine granite. Each memorial . . . be it a modest headstone or an impressive mausoleum . . . is a mark of everlasting respect, unconditionally guaranteed forever by RIVERSIDE'S 50-year reputation for quality.

*Visit our showrooms. Call or write for illustrated booklet.*

### THE BROOKLYN JEWISH CENTER REVIEW

667 Eastern Parkway, Brooklyn, N. Y. 11213

TIME VALUE

MR. & MRS. LESTER LYONS  
120 ROSE HILL AVE.  
NEW ROCHELLE, N.Y.

10904

Per

NON PROFIT ORG.

U. S. POSTAGE

PAID

Brooklyn, N. Y.

Permit No. 1622